

## EXECUTIVE

Monday, 24 September 2018		6.00 pm	Committee Room 1, City Hall	
•		•	Metcalfe (Chair), Donald Nannestad (Vice-Chair), anne Kirk, Neil Murray and Fay Smith	
Officers attending: Angela Andrews, Democratic Services, Kate Ellis, Jac Simon Walters and Carolyn Wheater				
		AGENDA		
SECTION A			Page(s)	
MINUTES AND EXTR	RACTS			
1. Confirmation of Minutes - 29 August 2018			3 - 10	
2. Declarations of I	nterest			
when declaring i	nterests memberest, and whet	ers must disclose t her it is a disclosat		
ECONOMIC GROWT	Н			
3. Western Growth Corridor - Taking the Development Forward			nt Forward <b>11 - 32</b>	
4. Expansion of Residents' Parking Schemes			33 - 58	
OUR PEOPLE AND	RESOURCES			
5. City of Lincoln C	. City of Lincoln Council Annual Report			
QUALITY HOUSING				
<ol> <li>Review of Mand Scheme</li> </ol>				
REDUCING INEQUA	LITY			

7. Modern Slavery Statement and Charter

## **REMARKABLE PLACE**

- Introduction of 'The Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018'.
- 9. Exclusion of the Press and Public

You are asked to resolve that the press and public be excluded from the meeting during the consideration of the following items because it is likely that if members of the press or public were present, there would be disclosure to them of 'exempt information'.

In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, notice is hereby given of items which will be considered in private, for which either 28 days' notice has been given or approval has been granted by the appropriate person specified in the Regulations. For further details please visit our website at <u>http://www.lincoln.gov.uk</u> or contact Democratic Services at City Hall, Beaumont Fee, Lincoln.

This item is being considered in private as it is likely to disclose exempt information, as defined in Schedule 12A of the Local Government Act 1972. No representations have been received in relation to the proposal to consider this item in private.

## **SECTION B**

## **OUR PEOPLE AND RESOURCES**

10. Management Restructure

[Exempt Para(s) 1, 2]

183 - 196

165 - 178

179 - 180